



School Supply List SY 2022-2023

| | GR. K | Gr. 1 | Gr. 2 | Gr. 3 | Gr. 4 | Gr. 5 | Gr. 6 |
|--|-------|-------|-------|-------|-------|-------|-------|
| Binder, 3-Ring 1" | | 1 | 1 | | | | |
| Binder, 3-Ring 1 1/2" | | | | 1 | 1 | | |
| Binder, 3-Ring Dividers, Package | | 1 | | 1 | 1 | 1 | 1 |
| Composition Tablet (Marble/Lined) college rule | | | | | 6 | 5 | 5 |
| Composition Tablet (Marble/Lined) wide rule | | 4 | 4 | 4 | | | |
| Composition Tablet, Primary (w/ Space to Draw) | 2 | 2 | | | | | |
| Crayons Box of 24 (Crayola brand preferred) | 4 | 4 | 2 | 1 | 1 | 1 | 1 |
| Eraser 2" | 2 | 4 | 3 | 3 | 3 | 1 | 1 |
| Folder (3 Prong w/ inside pockets) | | | 3 | 4 | 3 | | 2 |
| Folder Paper- 3 Hole/College Rule | | | | | 2 | 3 | 3 |
| Folder Paper- 3 Hole/Wide Rule | | | | 2 | | | |
| Folder, Portfolio w/ pockets (Plastic) | | | | | | | 2 |
| Folder, Portfolio w/ Pockets (not plastic) | 3 | 6 | 2 | 3 | 3 | 5 | |
| Glue Stick- 1oz. | 8 | 8 | 4 | 1 | 2 | 2 | 2 |
| Glue- white 4 oz. (Elmer's brand preferred) | 2 | 2 | | | | | 1 |
| Glue- white 8oz. | | | | | 1 | | |
| Index Cards, Lined 4'x6' (100 ct. Pack) | | 2 | | 1 | 1 | 1 | 1 |
| Markers, Felt Tip Broad Point (8-10 Colors/set) | 2 | 1 | 1 | 1 | 1 | 1 | 1 |
| Markers, Felt Tip Fine Point (8-10 Colors/Set) | | 1 | 1 | | 1 | | 1 |
| Paint, Watercolor Set (8 Colors) | 2 | 1 | 1 | | 1 | | |
| Pen, Ball Point (Red) | | 1 | | 1 | 1 | 1 | 1 |
| Pen - Dry Erase Expo Fine Point | 2 | 2 | 4 | 6 | 4 | 6 | 4 |
| Pencils No.2, sharpened | 24 | 24 | 36 | 36 | 36 | 36 | 36 |
| Pencils, Colored set | 2 | 1 | 1 | 1 | 1 | 1 | 1 |
| Protractor | | | | | 1 | | |
| Ruler w/ Centimeter Marking & Inch Marking | | 1 | | 1 | 1 | 1 | 1 |
| Scissors (Not Primary Type) | | | | 1 | 1 | 1 | 1 |
| Scissors (Safety) | 1 | 1 | 1 | | | | |
| Sharpie (Extra Fine Point) Black Permanent Ink | 2 | 2 | 1 | 1 | 2 | 2 | 2 |
| Sharpie (Fine Point) Black Permanent Ink | 2 | 2 | 1 | 1 | 2 | 2 | 2 |
| Small School Box for Storage (pencils, etc.) | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Tape - Scotch Roll 3/4" width | | 2 | | 1 | 2 | 1 | 2 |
| Tape, masking 1" width | | 1 | | 1 | 1 | 1 | 1 |
| Tape, masking 2" width | | 1 | | | | | |
| Napkins (Package of 140 ct. or more) | | | | 1 | 1 | 1 | 1 |
| Paper Towel Rolls | 6 | 6 | 6 | 4 | 4 | 6 | 6 |
| Tissue (Box of 150 ct. or more) | 1 | 1 | | 1 | 2 | 2 | 2 |
| Liquid Hand Soap 7.5 fl. oz | 4 | 3 | 4 | 2 | 1 | | 1 |
| Hand Sanitizer w/ 60%+ alcohol (e.g., GermX or Purell pump bottle) | 1 | 1 | | 1 | 1 | | 1 |
| Hand Wipes, Anti-Bacterial Container (e.g., WetOnes or 60%+ alcohol based) | 4 | 2 | 2 | 2 | 2 | 3 | 3 |
| Disinfectant Wipes (for surfaces - e.g., Lysol or Clorox) | 1 | 2 | 2 | 2 | 2 | 3 | 3 |
| Apron or Over-Sized T-Shirt | 1 | | | | 1 | | |
| Extra Set of Clothes (labeled w/ name) | 1 | 1 | 1 | | | | |
| Earbuds or Headphones (no AirPods) | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| School Bag or Backpack | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Reusable Water Bottle (labeled w/ name) - recommended for daily use | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Running Shoes - Suggested for P.E. | 1 Pr. | 1 Pr. | 1 Pr. | 1 Pr. | 1 Pr. | 1 Pr. | 1 Pr. |